

CERTIFICATE OF SERVICE

The undersigned certifies that the original of the attached **CONSENT AGREEMENT/FINAL ORDER** in the matter of **U. S. DEPARTMENT OF INTERIOR, BUREAU OF INDIAN AFFAIRS, ROCKY MOUNTAIN REGION and BLACKFEET AGENCY., DOCKET NO.: RCRA-08-2004-0005** was filed with the Regional Hearing Clerk on October 6, 2004.

Further, the undersigned certifies that a true and correct copy of the document was delivered to Amy Swanson, Enforcement Attorney, U.S. EPA - Region 8, 999 18th Street - Suite 300, CO 80202-2466. True and correct copies of the aforementioned document was placed in the United States mail certified/return receipt on October 6, 2004, to:

Loretta V. Chandler, Esq.
Attorney-Advisor
U. S. Department of Interior
Office of Field Solicitor
P. O. Box 31394
Billings, MT 59107-1394

and pouch mailed to:

Honorable Barbara A. Gunning
Administrative Law Judge (1900L)
U. S. Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania, NW
Washington, DC 20460

October 6, 2004

SIGNED

Tina Artemis
Regional Hearing Clerk